

BRIEFING  
DRAFT

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

MEETING DATE: October 4, 2018

AGENDA ITEM NUMBER: 7

**SUBJECT: RESOLUTION AWARDING A CONTRACT FOR PRECONSTRUCTION SERVICES RELATED TO THE HALL OF JUSTICE PROJECT**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_

COUNTY MANAGER

DATE: \_\_\_\_\_